



**AGENDA  
MAY 4, 2021 / 6:00 pm  
REGULAR COUNCIL MEETING**

- **CALL TO ORDER:**
- **PLEDGE OF ALLEGIANCE**
- **ROLL CALL**
- **ACTION TO CHANGE AGENDA:**

**1. Consent Agenda:**

*All items listed under the consent agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- |      |  |                |
|------|--|----------------|
| 1.1  | Regular Council Meeting Minutes  |                |
| 1.2  | Bills Payable Through:   | April 30, 2021 |
| 1.3  | Consolidated Balance Sheet   | April 30, 2021 |
| 2.   | <b>Filling Council Vacancy: Council Appointment</b>                      |                |
| 3.   | <b>Consideration for Item 2: Swearing in of Council Member Appointed</b> |                |
| 4.   | <b>Library/City Hall/City Center Report:</b>                             |                |
| 5.   | <b>Water/Wastewater/City Engineer Report:</b>                            |                |
| 6.   | <b>Police Dept./City Attorney Report:</b>                                |                |
| 7.   | <b>Emergency Management:</b>   |                |
| 8.   | <b>Streets / Maintenance Report:</b>                                     |                |
| 9.   | <b>Planning Commission / Zoning Report:</b>                              |                |
| 9.1  | Permit 2021-03: Don & Sandy Bissen                                       |                |
| 9.2  | Permit 2021-04: Don & Sandy Bissen                                       |                |
| 9.3  | Permit 2021-05: Matt Vetsch  |                |
| 9.4  | Permit 2021-06: Matt Vetsch  |                |
| 10.  | <b>Recreation Board Report:</b>  |                |
| 11.  | <b>New Business:</b>   |                |
| 11.1 | 2021/22 Insurance Policy Renewal   |                |
| 11.2 | Board Appointments   |                |
| 12.  | <b>Old Business:</b>   |                |
| 12.1 | MN Basic Code  |                |
| 13.  | <b>Council Member's Comments/Community Input:</b>                        |                |
| 14.  | <b>Mayor's Comments:</b>   |                |
| 15.  | <b>Staff Correspondence:</b>   |                |
| 16.  | <b>Correspondence Received:</b>  |                |
| 16.1 | TIF Inquiry  |                |
| 16.2 | Pay Equity Certificate   |                |
| 16.3 | Statewide Health Improvement Partnership (SHIP) Grant                    |                |
| 17.  | <b>Announcements:</b>  |                |
| 18.  | <b>Next Council Meeting</b>  |                |
| 18.1 | June 1, 2021 6:00 PM   |                |
| 19.  | <b>Items for next Agenda:</b>  |                |
| 20.  | <b>Adjournment:</b>  |                |